



*NORTEX Regional EMS Providers Association  
United Regional – Wichita Rooms 2-4 (2d Floor)  
2 June 2022*

Meeting Minutes

1. The Pre-Hospital Providers meeting was called to order at 1616, 2 June 2022 at United Regional, Wichita Room.
2. There were no minutes to review from the last meetings since the meetings.
3. No financial reports was available. The treasurer was not in attendance, but Mr. Nauman noted that he'd received an email from Mr. Stripling asking for his address and phone number so a tax extension could be filed with the IRS.
4. Reports
  - a. DSHS – No Report
  - b. NTRAC – Ms. Whitelaw discussed the State EMS Staffing Recruitment initiative. There is a provision for 2 RAC's to partner up on pool funds/resources. The staffing initiative proposal has incentive funds tied to completion of EMS EMT, AEMT and Paramedic courses. There is also a provision that the student will have to have a 2 year commitment to the area service. Still to be worked out is whether the commitment is 2 years per each course completed or a minimum of 2 years. The student will have to sign a letter of intent. The local RAC will be responsible to track members that fail to complete the commitment. 2) Ms. Whitelaw also sent an email earlier that URHCS had found a Baxter Infusion Pump that wasn't theirs. She asked if anyone had claimed the pump. The representative from Graham believed it was theirs and he took possession of the pump.3) Mr. Long has some extra Airway mannequins. Also, he anticipates the Vernon Paramedic class will resume in the fall of 2022. He is looking for skill lab instructors, not classroom instructors. If you're interested contact Mr. Long. 4) The following services need to submit their receipts for the pass thru funds: Trans Star, Three Rivers and Olney. She did handout checks to members in attendance.
  - c. GETAC – No Report
  - d. TETAF – No Report
  - e. EMTF – No Report
5. Old Business - None



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6. New Business - None
7. Open Forum – Mr. Sam Vance EMS for Children State Partnership made a presentation on the program.
8. The meeting adjourned at 1706. The next meeting will be on 4 August 2022 at 1600.

L.E. NAUMAN  
Secretary